

# BOARD OF COUNTY COMMISSIONERS SHELBY COUNTY, TENNESSEE

# **AGENDA**

Monday, October 06, 2008

Commissioner Deidre Malone, Chairman Commissioner Joyce Avery, Chairman Pro Tempore Commissioner Henri E. Brooks Commissioner Wyatt Bunker Commissioner Mike Carpenter Commissioner Sidney Chism Commissioner George Flinn Commissioner Joe Ford Commissioner J.W. Gibson II Commissioner James Harvey Commissioner David Lillard Commissioner Steve Mulroy Commissioner Mike Ritz

10/2/2008 3:39 PM

1:30 PM

**COMMISSION CONVENES** 

**CALL TO ORDER** 

**Chairman Deidre Malone** 

**OPENING OF THE COMMISSION** 

**Deputy Sheriff** 

**INVOCATION** 

Pastor O.C. Collins, Jr.

**Bethlehem Missionary Baptist Church** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

**Approval of Minutes of Previous Session** 

CONSENT AGENDA

# Resolutions of Memorial, Sympathy and Commendation

1. Resolution honoring the staff and volunteers of the "A Way Out" program for extraordinary service to the citizens of Shelby County. Sponsored by Commissioner Mike Carpenter.

### **Ordinances**

#### **FORD**

Chairman, General Government Committee 2. ORDINANCE-FIRST READING - An Ordinance to Adopt Supplement No. 34 to the Code of Shelby County, Tennessee. Sponsored by Commissioner Joe Ford.

# **Zoning and Subdivisions**

# Reports and/or Resolutions for Standing Committees

#### **FORD**

Vice-Chairman, Public Works Committee

3. Resolution approving an option agreement with Metal Management Memphis, LLC., for possible lease of certain property in Pidgeon Industrial Park, as approved by the Board of Commissioners of The Memphis And Shelby County Port Commission on July 24, 2008. Sponsored by Commissioner Wyatt Bunker

#### **FORD**

Vice-Chairman, Public Works Committee

4. A resolution to grant a Temporary Construction
Easement, 1,567 square feet (0.04 acres) in size,
across county owned real property located at 3335
Old Getwell Road, known as the Tall Trees
Property, to the BNSF Railway Company, for
nominal consideration, for its use in constructing
drainage improvements within its adjoining railroad
right-of-way. Sponsored by Commissioner Wyatt
Bunker

#### **FORD**

Vice-Chairman, Public Works Committee

5. A resolution to grant a 10 foot wide Permanent
Water Utility Easement, 3,579 square feet (0.08
acres), more or less, in size, across county owned
real property located at 8340 Ellis Road, known as
the Shelby County Cemetery, to the City of Bartlett,
for nominal consideration, for its installation of
permanent water main improvements. Sponsored
by Commissioner Wyatt Bunker

#### **RITZ**

Chairman, Land Use Committee

6. A resolution amending the Department of Regional Services FY 2008-2009 Operation Budget in the amount of \$66,869.00 to reflect the acceptance of additional Federal Transit Administration (FTA) funds under Contract Number CA-072676 received from the Tennessee Department of Transportation for the Memphis Metropolitan Planning Organization and this item requires the total expenditure of Federal thru State Grant Funds in the amount of \$113,140.00. Sponsored by Commissioner Mike Ritz.

#### **CHISM**

Chairman, Law Enforcement Committee 7. Resolution amending the FY 2008/2009 Operating
Budget of the Juvenile Court of Memphis and
Shelby County Child Support Grant to reallocate
funds with no change in the total grant budget.
This resolution is sponsored by Commissioner
Sidney Chism. (AMENDED IN COMMITTEE 10/1/08)

#### CHISM

Chairman, Law Enforcement Committee 8. Resolution amending the FY 2008/2009 Operating
Budget of the Juvenile Court of Memphis and
Shelby County in the amount of \$151,924.41 and
this item requires expenditure of State Grant Funds
in the amount of \$151,924.41. Sponsored by
Commissioner Sidney Chism.

### **LILLARD**

Chairman, Community Services Committee

9. Resolution amending the FY 2009 Operating
Budget for a U.S. Department of Justice Grant in
the amount of \$420,642.00 for Edward Byrne
Memorial Justice Assistance Grant and this item
requires expenditures of U.S. Department of
Justice Grant Funds in the amount of \$420,642.00.
Sponsored by Commissioner David Lillard.

#### **FORD**

Vice-Chairman, Delinquent Tax Property Committee 10. A resolution approving the conveyance of an unimproved parcel of county owned Delinquent Tax Property, 58,806 square feet (1.35 acres), more or less, in size, located on the east side of Interstate Highway I-40, approximately 200 feet south of Chelsea Avenue, jointly to the City of Memphis and County of Shelby, for nominal consideration; and to authorize the Mayor to execute a Quit Claim Deed conveying said parcel jointly to the City of Memphis and County of Shelby for use in conjunction with the Cypress Creek

storm water management system as a flood/drainage control area. Sponsored by Commissioner George S. Flinn, Jr.

#### **FORD**

Vice-Chairman, Delinquent Tax Property Committee 11. Resolution approving the sale of five Delinquent
Tax Parcels totaling \$21,200.00 from Tax Sale (s)
0102, 0206, and 0304 pursuant to the Provisions of
TCA 67-5-2507. Sponsored by Commissioner
George S. Flinn, Jr. (AMENDED IN COMMITTEE
10/1/08)

# REGULAR AGENDA

# **Elections, Appointments, and Confirmations**

# **FORD**

Chairman, General Government Committee 12. Resolution approving the County Mayor's nomination of Tracy R. Chism for appointment to the Shelby County Health, Education and Housing Facility Board. Sponsored by Commissioner Joe Ford.

### **FORD**

Chairman, General Government Committee 13. Resolution approving the County Mayor's nomination of Anthony Tate and Lee Askew III for appointment to the Shelby County Healthcare Corporation. Sponsored by Commissioner Ford.

#### **FORD**

Chairman, General Government Committee 14. Resolution approving the County Mayor's nomination of Michael Adrian Davis and Marc E. Willis for appointment and Kurt "KC" Clayton, Richard C. Cushing, John Michael Maccarthy, Patricia Mitchell Worley, and Michael Steven Moore for reappointment to the Memphis and Shelby County Music Commission. Sponsored by Commissioner Ford.

#### **FORD**

Chairman, General Government Committee 15. Resolution approving the County Mayor's nomination of Jane Ashley Folk, Mary Harvey Gurley and Linda White for appointment to the Memphis and Shelby County Film and Television Commission. Sponsored by Commissioner Joe Ford.

#### **Ordinances**

# **FORD**

Chairman, General Government 16. ORDINANCE- THIRD READING (AMENDED)- an Ordinance to amend the Shelby County Code of

#### Committee

Ordinances, Chapter 2, Article II, Section 2-57 relative to the purchase, sale, or exchange of materials, supplies, commodities, equipment and real estate from, to or with any federal, state or local governmental entity. Sponsored jointly by Commissioners Joe Ford and Mike Carpenter.

# **Zoning and Subdivisions**

# Reports and/or Resolutions for Standing Committees

#### **FORD**

Vice-Chairman, Public Works Committee

17. A resolution approving a contract in the amount of \$906,996.00 with Archimania for design and construction administration services for a mixed-use parking garage and underground utility infrastructure at the 157 Poplar Avenue site and this item requires an expenditure of county CIP funds in the amount of \$906,996.00. Sponsored by Commissioner Wyatt Bunker. (DEFERRED TO 10/20/08)

### CARPENTER

Acting Chairman, Economic Development Committee 18. Resolution authorizing the sale to the City of Memphis of the County's interest in the Pyramid, Mid South Coliseum and land under the Liberty Bowl for \$5,000,000.00 and authorizing the Mayor to enter into a contract for this purpose with the City of Memphis. Sponsored by Commissioner Sidney Chism. (SENT FROM COMMITTEE WITHOUT RECOMMENDATION)

# CARPENTER

Acting Chairman, Economic Development Committee 19. Resolution authorizing the sale to the City of Memphis of the County's interest in the Pyramid, Mid South Coliseum and land under the Liberty Bowl for \$5,000,000 and authorizing the Mayor to enter into a contract for this purpose with the City of Memphis. Sponsored by Commissioner Sidney Chism. (ADD ON IN COMMITTEE 10/1/08 SENT WITHOUT RECOMMENDATION)

#### CARPENTER

Acting Chairman, Economic Development Committee 20. Resolution conditionally authorizing the sale to the City of Memphis of Shelby County's interest in the Pyramid, Mid-South Coliseum, and land under the Liberty Bowl for \$5,000,000 and authorizing the Mayor to enter into a contract for this purpose with the City of Memphis. Sponsored by Commissioner

# Mike Ritz. (SENT FROM COMMITTEE WITHOUT RECOMMENDATION)

#### CARPENTER

Acting Chairman, Economic Development Committee 21. Resolution to approve an agreement to recoup the cost of providing improvements, facilities and services to Bearman Golden Gardens, Inc, a

Tennessee not-for-profit corporation, as required by applicable tax exemption statute, Tenn. Code Ann. 67-5-207 et seq. Sponsored by Commissioner Deidre Malone. (AMENDED IN COMMITTEE 10/1/08)

#### **FORD**

Chairman, General Government Committee 22. Resolution to Amend Shelby County Retirement
System Plan A to Clarify Pension Calculations of
Certain City-to-County Transfer Employees and
County-to-City Transfer Employees, Including
Participants Who Have More than One Transfer
between County Service and City Service and to
Clarify the Circumstances under which a
Pensioned Participant's Pension Ceases to be
Payable When He Returns to Work. Sponsored by
Commissioner Joe Ford.

#### **FORD**

Chairman, General Government Committee 23. Resolution to Amend Shelby County Retirement
System Plan C to Make the Automatic Cost of
Living Adjustments Applicable to Survivor
Pensions Payable to Dependent Children.
Sponsored by Commissioner Joe Ford.

#### **FORD**

Chairman, General Government Committee 24. Resolution authorizing the Shelby County Board of Commissioners to call special meetings.

Sponsored by Commissioner Steve Mulroy.
(WITHDRAWN IN COMMITTEE 10/1/08)

# **FORD**

Chairman, General Government Committee 25. Resolution amending the Permanent Rules of Order of the Shelby County Board of Commissioners. Sponsored by Commissioner Steve Mulroy. (AMENDED IN COMMITTEE 10/1/08)

#### **Announcements/Statements**

#### Adjournment

26. Resolution of adjournment to Monday, October 20 at 1:30 p.m.